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DEBRA P. HACKETT  
U.S. DISTRICT COURT  
MIDDLE DISTRICT ALA

IN THE DISTRICT COURT OF THE  
UNITED STATES  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

Rodney O. BURTON  
petitioner,  
V GARY HETZEL, WARDEN  
respondents  
Civil Action No. 2:08cv203-MHT

## MOTION FOR EXTENSION OF TIME REQUEST

Come now Rodney O. Burton, PURSUANT to F.C.R.P. Rule 6 and/or Rule 6 Governing 28:2254, Requesting an additional thirty days to prepare the reply to respondents answer for good cause show as followed:

- ① Petitioner presently have no access to the law library and access to legal material due to the prison being on administration lock down.
- ② The law library is out of supplies, no paper, no envelopes no typing ribbons. All stated materials are needed to finish my reply brief.
- ③ Petitioner is requesting this extension of time due to extra ordinary circumstance beyond the petitioner's control dealing with the functioning of this prison and being supplied with the essential tools as stated in paragraph (2) above.

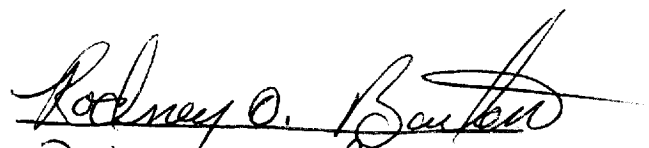
④ Petitioner is notifying this Honorable Court in a timely fashion. Petitioner's reply brief is due June 30, 2008. A dead line he can not possible meet due to circumstances beyond his control

Wherefore the petitioner PRAYS that this Honorable Court grant this motion of EXTENSION of TIME.

Respectfully Submitted  
Rodney O. Burton, pro se  
175034 10-1A  
100-WARRIOR LANE  
Bessemer, AL. 35023

### CERTIFICATE OF SERVICE

I certify that I have served a true and correct copy of the following extension of time request upon the Attorney General Office and the United States District Court Clerk this June 20, 2008. By placing the same in the U.S. Mail Box postage prepaid and correctly address.

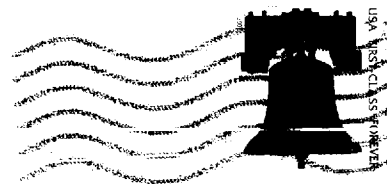
  
Rodney O. Burton

Rodney BURTON # 175034  
0-1A  
100- WARRIOR LANE  
Bessemer, AL 35023

**This correspondence is forwarded from  
an Alabama State Prison. The contents have  
not been evaluated, and the Alabama  
Department of Corrections is not responsible  
for the substance or content of the enclosed  
communication.**

BIRMINGHAM AL 350

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Office of the Clerk  
United States District Court  
P.O. Box- 711  
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